

भारतीय गैर न्यायिक

पचास  
रुपये

₹.50

भारत

FIFTY  
RUPEES

Rs.50

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

D 848212

**BEFORE THE NOTARY PUBLIC, RAIKHOHOL**  
**AFFIDAVIT**

I. **Pinki Meher** wife of **Bibhuti Bhusana Meher** Aged 26 years, resident of R/O- **Sundhimunda (Ward No- 2)** , Po/PS- **Rairakhhol, Dist- Sambalpur**, do hereby solemnly affirm and state on oath follows:-

1. That, I am the permanent resident of above noted address.
2. That, I am a candidate for the post of "**Councilor for Ward No-2** " for Redhakhhol NAC in the district of Sambalpur from **Biju Janata Dal**.
3. That, I am married person and having no more than one spouse living .
4. That, I have completed the prescribed age for the candidature as per the Odisha Municipality Act.
5. That, no criminal case is pending against me in any court of law and there is no litigation pending against me.
6. That, I have 1 (one) son. Further I declare that I have no more than 2 children as per the Odisha Municipality Act.
7. That declaration is made for the satisfaction of Election Officer, NAC Redhakhhol for contesting for the post of "**Councilor for Ward No-2** " for Redhakhho NAC.
8. That the contents of this affidavit are all true to best of my knowledge and belief.

Advocate

*[Signature]*  
6/3/22  
Adv.

*[Signature]*  
**Pinki Meher**  
Deponent

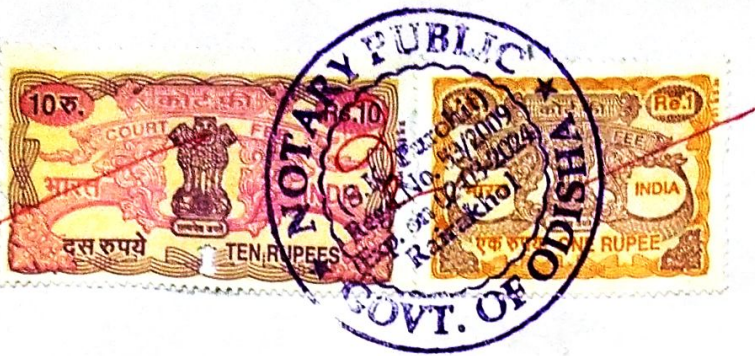
The deponent being identified by Mr me today on this 06<sup>th</sup> March 2022 at about 5-50 A.M.P.M. & affirm that the facts stated above are all true to his knowledge and belief.

Adv. who appeared before

*[Signature]*  
06.03.22  
Notary Public, Rairakhhol  
NOTARY PUBLIC  
RAIRAKHOL.

*[Signature]*  
**Pinki Meher**

663 06.03.22  
S. K. Purohit  
NOTARY PUBLIC, RAIKHOHOL



**BEFORE THE NOTARY PUBLIC, RAIRAKHOL**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 02 of Redhakhol NAC/ Municipality/ Municipal  
Corporation for the office of Councillor /Corporator/

OR NOT APPLICABLE NAC/ Municipality/Municipal Corporation for the office of Chairperson/  
Mayor

(strike out whichever is not applicable)

I Pinki Meher son/daughter/wife of Bibhuti Bhusana Meher Aged 26 years, resident of  
(mention full postal address)- At- Sundhimunda (Ward No- 2 ) , Po/PS- Rairakhol, Dist-  
Sambalpur, Odisha , Pin- 768106 , a candidate at the above election, do hereby solemnly affirm  
and state on oath as under:-

1. I am a candidate set up by Biju Janata Dal  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)
2. My name is enrolled in Ward No- 2 , Rairakhol NAC, ( Name of the NAC/ Municipality/  
Municipal Corporation) at Serial No- 500 in Booth No- 3
3. My contact telephone number(s) is/are - 9777114536 and my e-mail id (if any) is NIL and  
my social media account(s) (if any)  
(i) NIL  
(ii) NIL

*Pinki Meher*  
*6/3/22*  
*AM*



**Details of Permanent Account Number (PAN) and status of filing of Income tax return.**

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax Return (in rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Pinki Meher	NO PAN ALLOTTED	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
2	(Spouse) Bibhuti Bhusana Meher	EGEPM8062A	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
3	HUF (If Candidate is Karta/ Coparcener	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
4	(Dependant 1) Rishab Kumar Meher	NO PAN ALLOTTED	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
5	(Dependant 2)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
6	(Dependant 3)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pinki Meher.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

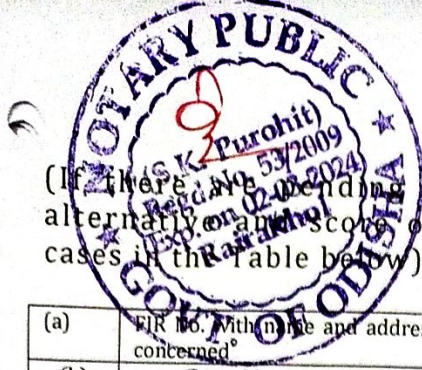
**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me: **NOT APPLICABLE**

*[Signature]*  
6/2/22  
Adv.



(If there are any pending criminal cases against the candidate, then tick this alternative on an appropriate score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	CR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section (s) of concerned Acts / Codes involved (give no of the section, e.g Section ... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of Offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charge have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES of NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE** (If the candidate has been convicted, then tick this alternative and score off alternative.

(i) above, and give details in the Table below

(a)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section of Acts/ Codes involved (give no. of the Section, eg Section ..... of IPC	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) NO Repeat the above sequence in respect of each separate case of conviction.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above YES , give details and present status as appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharge / acquitted in the case (s) Section of Act and description of the offence.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The Court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal / application for revision etc.if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(m)	Case (s) is / are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court Which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pankaj Meher.

*[Handwritten Signature]*  
01/03/22  
Adv.



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.  
 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.  
 Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
 Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.  
 Note: 5. Details including amount is to be given separately in respect of each investment  
 Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

Sl No	Description	Self Pinki Meher	Spouse Bibhuti Bhusana Meher	HUF	Dependent- 1 Rishab Kumar Meher	Dependent- 2	Dependent - 3
(i)	Cash in Hand	Rs. 50,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Currents accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Rs. 1000/- Union Bank of India, Rairakhol A/CNo 724102010006375	Rs. 2100 /- S.B.I- Rairakhol A/C No 31027993655	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

Pinki Meher

*[Handwritten Signature]*  
6/3/22  
Adm



(iv)	Details of investment in post office or Insurance company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm , company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make , registration number etc. year of purchase and amount) with approximate present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery , Gold, Gold Ornaments , Silver and Silver Ornaments valuable thing(s) (Given details of such weight and value) with approx. Present market value according to you	Gold ear ring and Mangalsutra, Ring 15 Grams Rs.70000/- Present Market value- 80,000/-  Silver 40 Grams foot ring and paunji Rs.8000/- Present Market value- 5000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as valuable of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.1,36,000/-	Rs.2100/-	NIL	NIL	NIL	NIL

Pankaj Meher

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

*[Signature]*  
6/3/24  
Adv.

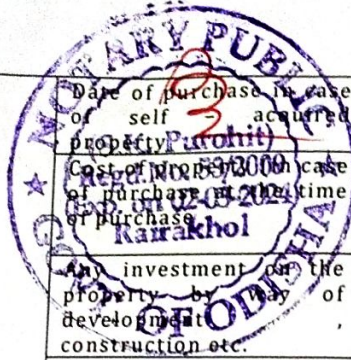


Note: 3- Details should include the interest in or ownership of assets.

Sl	Description	Self Pinki Meher	Spouse Bibhuti Bhusan Meher	HUF	Dependant -1 Rishab Kumar Meher	Dependant - 2	Dependant -3
(i)	<b>Agricultural Land</b> Location (s) Survey Number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (In case of purchase ) at the time of purchase.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	<b>Non- Agricultural Land</b> Location(s) Survey Number (s)	NIL	Mouza- Rampur Khat No- 903 Certifica te No- 380	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL NOT APPLICABLE	4582 Sq.Ft	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (In case of purchase ) at the time of purchase.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	Rs 400000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	<b>Commercial buildings</b> (including apartments) -Location (s) -Survey number (s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built -up Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pinki Meher

3/22  
6/14



	Date of purchase in case of self acquired property (Purohit)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property in case of purchase at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the property by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	<b>Residential buildings</b> (including apartments) -Location (s) -Survey number (s)	NIL	Khata No-903 Plot No-443 and 444	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	NOT APPLICABLE	400 Sq.Ft	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built -up Area (total measurement in sq. ft.)	NOT APPLICABLE	600 Sq.Ft	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase at the time of purchase)	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the property by way of development, construction etc.	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	800000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Other (such as interest in property)	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value (i) to (v)	NIL	Rs.12,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pink's Mohan.

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

8/9/22  
 Adm.





(Notes: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S/No	Description	Self Pinki Meher	Spouse Bibhuti Bhusan Meher	HUF	Dependant -1 Rishab Kumar Meher	Dependant - 2	Dependant-3
(i)	Loan or dues to (i) Bank (ii) Financial Institutions) Name of the Bank or Financial Institution Amount Outstanding, nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual s/ entity other than mentioned above. Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

**(10) Details of profession or occupation:**

(a) Self **House Wife**

(b) Spouse. **Business**

**(10A) Details of source(s) of income:**

(a) Self. **NOT APPLICABLE**

(b) Spouse **Business**

(c) Source of income, if any, of dependents, **NOT APPLICABLE**

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate **NOT APPLICABLE**

(b) details of contracts entered into by spouse **NOT APPLICABLE**

(c) details of contracts entered into by dependents **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. **NOT APPLICABLE**

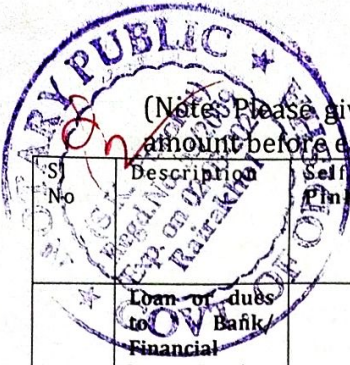
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(11) . My educational qualification is as under: **10<sup>th</sup> Class, Gyan Bihar High School Lachida, Under Sambalpur Circle. In the year 2012 (placed)** ✓

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Pinki Meher*  
8/3/22  
Adw



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S/No	Description	Self Pinki Meher	Spouse Bibhuti Bhusan Meher	HUF	Dependant -1 Rishab Kumar Meher	Dependant - 2	Dependant-3
(i)	Loan or dues to Bank (Financial Institutions) Name of the Bank or Financial Institution Amount Outstanding, nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual s/ entity other than mentioned above. Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

**(10) Details of profession or occupation:**

(a) Self **House Wife**

(b) Spouse. **Business**

(10A) Details of source(s) of income:

(a) Self. **NOT APPLICABLE**

(b) Spouse **Business**

(c) Source of income, if any, of dependents, **NOT APPLICABLE**

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NOT APPLICABLE**

(b) details of contracts entered into by spouse **NOT APPLICABLE**

(c) details of contracts entered into by dependents **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. **NOT APPLICABLE**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(11) . My educational qualification is as under: **10<sup>th</sup> Class, Gyan Bihar High School Lachida, Under Sambalpur Circle. In the year 2012 (Plucked)** ✓

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Pinki Meher*  
8/3/22  
Adw



(Notes: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S/No	Description	Self Pinki Meher	Spouse Bibhuti Bhusan Meher	HUF	Dependant -1 Rishab Kumar Meher	Dependant - 2	Dependant-3
(i)	Loan or dues to Bank (Financial Institutions) Name of the Bank or Financial Institution Amount Outstanding, nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual s/ entity other than mentioned above. Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

**(10) Details of profession or occupation:**

(a) Self **House Wife**

(b) Spouse. **Business**

**(10A) Details of source(s) of income:**

(a) Self. **NOT APPLICABLE**

(b) Spouse **Business**

(c) Source of income, if any, of dependents, **NOT APPLICABLE**

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate **NOT APPLICABLE**

(b) details of contracts entered into by spouse **NOT APPLICABLE**

(c) details of contracts entered into by dependents **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. **NOT APPLICABLE**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**

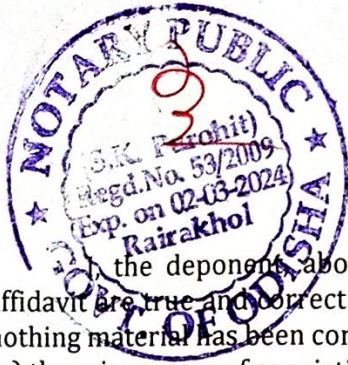
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(11) . My educational qualification is as under: **10<sup>th</sup> Class, Gyan Bihar High School Lachida, Under Sambalpur Circle. In the year 2012 (plucked)**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Pinki Meher

*[Signature]*  
6/3/22  
Adv



**VERIFICATION**

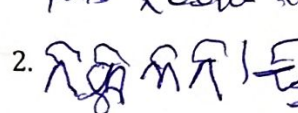
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

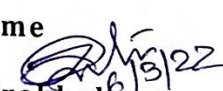
Verified at **Rairakhhol** this the day of **6<sup>th</sup> March 2022**

Witnesses:

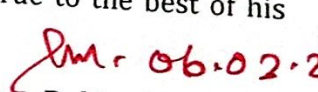
1. Jagannath Purohit  
Sp. Karmay Purohit, Vill. Sandlimunda  
PO Rairakhhol, Assam
2.  Pinki Meher.  
D/41 - 02/01/2022 (Rairakhhol)  
D. - 02/03/22

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Identified by me   
Advocate, Rairakhhol

The deponent being identified by **Mr. A. Sahoo**, Advocate before me today on dtd. 06<sup>th</sup> March 2022 at about **5.55** AM/ PM and the facts stated above are true to the best of his knowledge and belief.

  
Notary Public, Rairakhhol  
**SANTOSH KU. PUROHIT**  
REGD. NO.-53/09  
NOTARY PUBLIC  
RAIRAKHOL

